



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Lee Brinton			(801)599-9382	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
4765 Meadowview Road		Murray	UT	84107
Office	District Number	County	Political Party	
Senate	3	Salt Lake	Republican	

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS:</p> <p><input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)</p> <p><input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)</p> <p><input type="checkbox"/> August 31st (Required by all candidates)</p> <p><input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)</p> <p>YEAR-END REPORT</p> <p><input type="checkbox"/> January 10th of every year</p>	<p>FINAL REPORT:</p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)</p> <p><input type="checkbox"/> Yes</p> <p><input checked="" type="checkbox"/> No</p> <p style="text-align: right;">Is this report an amendment?</p>
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Report Verification

I, Lee Brinton
Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Lee Brinton
Signature of Candidate

6/14/2010
Date

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133

For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

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Page 2	of 4
Candidate or Officeholder's Last Name Brinton	
Date of Report 6/14/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/15/2010			
Ending Date: 6/10/2010			
Due Date: 6/15/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$2,100.00	
2	Total Contributions Received (See Schedule A)	\$50.00	\$2,150.00
3	Subtotal (Add lines 1 & 2)	\$2,150.00	
4	Total Expenditures Made (See Schedule B)	\$1,081.91	\$1,081.91
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,068.09	

Page 3	of 4
Candidate or Officeholder's Last Name Brinton	
Date of Report 6/14/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/6/2010	David and Jane Brinton	1035 Country Lane Draper, UT 84020				\$50.00
SUB TOTAL FOR THIS PAGE						\$50.00
TOTAL CONTRIBUTIONS RECEIVED						\$50.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page 4	of 4
Candidate or Officeholder's Last Name Brinton	
Date of Report 6/14/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/19/2010	Salt Lake County Republican Party	County Convention Booth				\$500.00
4/21/2010	Harland Clarke Check Order Billing	Print Checks for Campaign Checking Account				\$17.10
4/28/2010	Lee Brinton	Re-imburse for convention expenses				\$83.47
4/28/2010	Midnight Oil	Convention Brochures, banner				\$356.34
4/28/2010	Payless Printing	Printing convention brochure				\$125.00
SUB TOTAL FOR THIS PAGE						\$1,081.91
TOTAL EXPENDITURES MADE						\$1,081.91

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed